## (Template)

## Plan on the Use of the Life-wide Learning Grant

\_\_2222-2023\_\_\_\_\_ School Year

Schools are required to upload this Plan or the Annual School Plan which consist of this Plan endorsed by their SMCs / IMCs onto the homepage of the schools for the sake of enhancing transparency and in accordance with the established practice. Declaration: We understand clearly the principles on the use of the Life-wide Learning Grant and, after consulting teachers on the allocation of the resources, plan to deploy the Grant for promoting the following items.

Category 1: To organise / participate in life-wide learning activities

| <u>Category 1: To organise / participate in life-wide learning activities</u> Schools are required to complete this part |   |                     |                                       |  |                      | Completion of this part is not mandatory |  |                             |                                       |   |                             |  |                           |                                       |                         |
|--|---|---------------------|---------------------------------------|--|----------------------|--|--|-----------------------------|---------------------------------------|---|-----------------------------|--|---------------------------|---------------------------------------|-------------------------|
| No.  | Activity Name   | Proposed<br>Date    | Target Students                       |  | Estimated            | Estimated                                |  | Domain<br>(Please select or | Brief Description of                  | Essential Learning Experiences (Please put a ✓ the appropriate box(es); more than one option can be selected) |                             |  |                           | Subject Panel                         |                         |
|  |   |                     | Level                                 | Estimated<br>Number of<br>Participants | Expenses (\$)        | Expenses<br>per Person<br>(\$)           | Brief Description and<br>Objective of the Activity |                             | the Monitoring / Evaluation Mechanism | <u>I</u> ntellectual<br>Development<br>(closely linked<br>with<br>curriculum)                                 | <u>V</u> alues<br>Education | Physical and<br>Aesthetic<br>Development | Community <u>S</u> ervice | <u>C</u> areer-related<br>Experiences | / Teacher-in-<br>charge |
| 1.1  | <u>Local</u> Activities: To organise life-wide learning positive values and attitudes | earning effective   | ness, or to organise diversified life | -wide learning act                     | ivities to cater for | students' intere                         | sts and abilitie                                   | es for stretching           | students' pote                        | ntial and nurtu   | ing in students             |  |                           |                                       |                         |
| e.g.   | Career Expreience Activity  | Nov 2022            | S1-S3                                 | 200                                    | \$20,000.00          | \$100.00                                 |  |                             |                                       |   |                             |  |                           |                                       |                         |
| 1  | Math Olympics Training  | Oct 2022 - May 2023 | S1-S5                                 | 20                                     | \$8,000.00           | \$400.00                                 |  |                             |                                       |   |                             |  |                           |                                       |                         |
| 2  | LS Coach booking for field trip   | Whole Year          | S1-S4                                 | 537                                    | \$12,000.00          | \$22.35                                  |  |                             |                                       |   |                             |  |                           |                                       |                         |
| 3  | Tech Coach booking for field trip   | Mar - Apr 2023      | S4-S5                                 | 50                                     | \$2,000.00           | \$40.00                                  |  |                             |                                       |   |                             |  |                           |                                       |                         |
| 4  | CGC : Mock Release of DSE Result  | Dec 2022            | S6                                    | 92                                     | \$15,000.00          | \$163.04                                 |  |                             |                                       |   |                             |  |                           |                                       |                         |
| 5  | Chinese Speech Team   | Whole Year          | S1-S6                                 | 12                                     | \$8,500.00           | \$708.33                                 |  |                             |                                       |   |                             |  |                           |                                       |                         |
| 6  | Chinese Debate Team   | Whole Year          | S3-S4                                 | 9                                      | \$20,000.00          | \$2,222.22                               |  |                             |                                       |   |                             |  |                           |                                       |                         |
| 7  | English Speech Team   | Whole Year          | S1-S6                                 | 20                                     | \$7,000.00           | \$350.00                                 |  |                             |                                       |   |                             |  |                           |                                       |                         |
| 8  | School Choir  | Whole Year          | S1-S5                                 | 40                                     | \$5,000.00           | \$125.00                                 |  |                             |                                       |   |                             |  |                           |                                       |                         |
| 9  | School Orchestra  | Whole Year          | S1-S6                                 | 10                                     | \$34,500.00          | \$3,450.00                               |  |                             |                                       |   |                             |  |                           |                                       |                         |
| 10   | Sports Team Coach   | Whole Year          | S1-S6                                 | 310                                    | \$239,000.00         | \$770.97                                 |  |                             |                                       |   |                             |  |                           |                                       |                         |
| 11   | Transportation fee for HKUPA Frisbee To   | To be confirmed     | S2- S5                                | 15                                     | \$3,000.00           | \$200.00                                 |  |                             |                                       |   |                             |  |                           |                                       |                         |
| 12   | PDC: Subsidies for ECA  | Whole Year          | S1-S6                                 | 734                                    | \$158,385.00         | \$215.78                                 |  |                             |                                       |   |                             |  |                           |                                       |                         |
| 13   | School Picnic   | 4 Apr 2023          | S1-S6                                 | 734                                    | \$30,000.00          | \$40.87                                  |  |                             |                                       |   |                             |  |                           |                                       |                         |
| 14   | PDC: LWL  | 26-30 Jun 2023      | S1-S6                                 | 734                                    | \$22,940.00          | \$31.25                                  |  |                             |                                       |   |                             |  |                           |                                       |                         |
| 16   | SNC Camp fee  | Apr 2023            | S1-S5                                 | 40                                     | \$19,600.00          | \$490.00                                 |  |                             |                                       |   |                             |  |                           |                                       |                         |
| 17   | SD Leadership training program  | Whole Year          | S1-S5                                 | 120                                    | \$25,000.00          | \$208.33                                 |  |                             |                                       |   |                             |  |                           |                                       |                         |
| (Please  | insert rows above if the space provided is insuffic                                   |                     |                                       | 1                                      |                      |  |  |                             |                                       |   |                             |  |                           |                                       |                         |
|  |   |                     | total of Item 1.1                     |  | \$609,925.00         |  |  |                             |                                       |   |                             |  |                           |                                       |                         |
| 1.2  | Non-Local Activities: To organise or participation                                    |                     |                                       |  |                      |  |  |                             |                                       |   |                             |  | 1                         | 1                                     |                         |
| e.g.   | Exchange Tour to the Greater Bay Area   | 10-12 Apr 2023      | S4-S5                                 | 88                                     | \$100,000.00         | \$1,136.36                               |  |                             |                                       |   |                             |  |                           |                                       | <del> </del>            |
| 1  | CGC Study Tour  | 26-30 Jun 2023      | S4-S5                                 | 20                                     | \$40,000.00          | \$2,000.00                               |  |                             |                                       |   |                             |  |                           |                                       |                         |
| 2  | PDC Study Tour  | 26-30 Jun 2023      | S4-S5                                 | 15                                     | \$54,000.00          | \$3,600.00                               |  |                             |                                       |   |                             |  |                           |                                       |                         |
| 3  | ENG : Tour to Australia   | Aug 2023            | S3-S5                                 | 15                                     | \$40,000.00          | \$2,666.67                               |  | 1                           |                                       |   |                             |  | -                         |                                       |                         |
| 4  | STEM Study Tour<br>insert rows above if the space provided is insuffi-                | 26-30 Jun 2023      | S4-S5                                 | 12                                     | \$30,000.00          | \$2,500.00                               |  |                             |                                       |   |                             |  |                           |                                       |                         |
| (Frease  | insert rows above it the space provided is insuffi                                    |                     | -total of Item 1.2                    | 62                                     | \$164,000.00         |  |  |                             |                                       |   |                             |  |                           |                                       |                         |
| <del>                                     </del>   |   |                     | al for Category 1                     | 3,539                                  | \$773,925.00         |  |  |                             |                                       |   |                             |  |                           |                                       |                         |
|  |   | 1012                | a for Category I                      | 3,339                                  | \$113,945.00         |  |  |                             |                                       |   |                             |  |                           |                                       |                         |

## Category 2: To procure equipment, consumables or learning resources for promoting life-wide learning (Compulsory)

| No. | Item | Purpose | Estimated<br>Expenses<br>(\$) |
|-----|------|---------|-------------------------------|
|-----|------|---------|-------------------------------|

|        | Activity Name  | Proposed<br>Date                | Target Students |  | Estimated     | Estimated                      |  | Domain<br>(Please select or | Brief Description of                        | Essential Learning Experiences (Please put a ✓ the appropriate box(es); more than one option can be selected) |                             |  |                           | Subject Panel                         |                         |
|--------|--|---------------------------------|-----------------|--|---------------|--------------------------------|--|-----------------------------|---|---|-----------------------------|--|---------------------------|---------------------------------------|-------------------------|
| No.    |  |                                 | Level           | Estimated<br>Number of<br>Participants | Expenses (\$) | Expenses<br>per Person<br>(\$) | Brief Description and<br>Objective of the Activity |                             | the Monitoring<br>/ Evaluation<br>Mechanism | Intellectual Development (closely linked with curriculum)   | <u>V</u> alues<br>Education | Physical and<br>Aesthetic<br>Development | Community <b>S</b> ervice | <u>C</u> areer-related<br>Experiences | / Teacher-in-<br>charge |
| 1.1    | Local Activities: To organise life-wide learning activities in different KLAs / cross-KLA / curriculum areas to enhance learning effectiveness, or to organise diversified life-wide learning activities to cater for students' interests and abilities for stretching students' potential and nurturing in students positive values and attitudes |                                 |                 |  |               |                                |  |                             |   |   |                             |  |                           |                                       |                         |
| e.g.   | INTEM Learning Kits  | STEM Interest Group<br>Activity | \$50,000.00     |  |               |                                |  |                             |   |   |                             |  |                           |                                       |                         |
| 1      | Lib : Reading & materials  | Reading Activities              | \$6,500.00      |  |               |                                |  |                             |   |   |                             |  |                           |                                       |                         |
| 2      | STEM : Purchase of equipment   | LWL program                     | \$10,000.00     |  |               |                                |  |                             |   |   |                             |  |                           |                                       |                         |
| 3      |  |                                 |                 |  |               |                                |  |                             |   |   |                             |  |                           |                                       |                         |
| (Pleas | (Please insert rows above if the space provided is insufficient.)  |                                 |                 |  |               |                                |  |                             |   |   |                             |  |                           |                                       |                         |

## Category 3: Estimated Number of Student Beneficiaries (Compulsory)

| Total number of students in the school:                | 734  |  |  |  |
|--|------|--|--|--|
| Estimated number of student beneficiaries:             | 734  |  |  |  |
| Percentage of students benefitting from the Grant (%): | 100% |  |  |  |

Estimated Expenses for Categories 1 & 2

Estimated Expenses for Category 2

\$16,500.00

\$790,425.00

| Name of Contact Person for LWL: | CWK         |  |  |  |  |
|---------------------------------|-------------|--|--|--|--|
| Post of Contact Person for LWL: | Head of PDC |  |  |  |  |